## FOOD PURCHASE REPORT

United States
Department of
Agriculture

Agricultural Marketing Service

DATE: November 19, 2002

PURCHASE AND OFFER TO BUY: FROZEN COOKED DICED CHICKEN

The U.S. Department of Agriculture's Agricultural Marketing Service (AMS) today purchased 1,160,000 pounds of frozen cooked diced chicken at a cost of approximately \$2,066,000 for school lunch and other domestic food nutrition assistance programs. Details of today's purchase follow:

| Product       | Pounds    | Award Prices      | No. of Bids |
|---------------|-----------|-------------------|-------------|
|               | Accepted  | Inv. No. 09       | Accepted    |
| diced chicken | 1,160,000 | \$1.7300-\$1.8346 | 3 of 3      |

A portion of diced chicken purchases will continue to be restricted to light fowl (4.5 pounds or less) only by destination. These destinations will be noted on the invitation.

Next offers under Announcement PY-264 are due by 12 noon, Central Time, on the following date:

| Inv.<br>Number | Product<br>Type   | Offer<br>Date     | Acceptance<br>Not Later<br>Than Date | Delivery<br>Period  |
|----------------|---|-------------------|--------------------------------------|---------------------|
| 10             | diced chicken *Certain destin to be produce light fowl on | ations<br>ed from | Dec. 6                               | Jan. 16-31,<br>2003 |

Total purchases of frozen cooked diced chicken since the program was announced June 20, 2002, follow:

| Product         | Cumulative<br>Pounds | Cumulative<br>Dollars |
|-----------------|----------------------|-----------------------|
| diced chicken   | 6,200,000            | \$11,002,000          |
| diced chicken** | 2,040,000            | \$ 3,675,000          |

\*\*Produced from light fowl\*\*

Inquiries may be made by telephoning (202) 720-7693 or addressing the Contracting Officer, USDA/AMS/Poultry Programs, Commodity Procurement Branch STOP 0260, 1400 Independence Ave., SW, Washington, D.C. 20250. An electronic version of this Food Purchase Report can be obtained through the world wide web via the Commodity Procurement Home Page at http://www.ams.usda.gov/cp.

The awards for frozen cooked diced chicken made today under Announcement PY-264, Invitation 09, to be delivered from Jan. 1 to Jan. 15, 2003, follow:

ANNOUNCEMENT : PY264

COMM GROUP : CHICKEN, FROZEN INVITATION : 009

COMMODITY TYPE : CHICKEN, DICED, FROZEN

PACK SIZE : 40 LB CTN

CONTRACTOR NAME: SOUTHERN HENS, INC. PLANT ADDRESS : MOSELLE

| ITEM | DESTINATI   | ON | QUANTITY | PR | ICE PER |
|------|-------------|----|----------|----|---------|
| NUM  | CITY        | ST | (LBS )   | (  | LB )    |
|      |             |    |          |    |         |
| 002  | SPRINGFIELD | MA | 40,000   | \$ | 1.7700  |
| 004  | CONCORD     | NH | 40,000   | \$ | 1.7700  |
| 006  | SUNBURY     | PA | 40,000   | \$ | 1.7600  |
| 010  | BATESVILLE  | MS | 40,000   | \$ | 1.7600  |
| 011  | CHARLOTTE   | NC | 40,000   | \$ | 1.7500  |
| 012  | SUMTER      | SC | 40,000   | \$ | 1.7400  |
| 013  | FORT WAYNE  | IN | 40,000   | \$ | 1.7600  |
| 015  | VINCENNES   | IN | 40,000   | \$ | 1.7600  |
| 016  | KALAMAZOO   | MΙ | 40,000   | \$ | 1.7500  |
| 017  | NEWPORT     | MN | 40,000   | \$ | 1.7600  |
| 018  | BATON ROUGE | LA | 40,000   | \$ | 1.7300  |
| 021  | AMARILLO    | TX | 10,440   | \$ | 1.7600  |
|      | EL PASO     | TX | 21,560   | \$ | 1.7600  |
|      | SAN ANGELO  | TX | 8,000    | \$ | 1.7600  |
| 023  | POMONA      | CA | 40,000   | \$ | 1.7700  |
|      |             |    | •        |    |         |

TOTAL AWARDED: 520,000

CONTRACTOR NAME: TONY DOWNS FOODS CO. PLANT ADDRESS : MADELIA MN

| ITEM<br>NUM | DESTINATION<br>CITY ST |    | QUANTITY<br>(LBS ) | PRICE PER<br>(LB ) |        |   |
|-------------|------------------------|----|--------------------|--------------------|--------|---|
|             |                        |    |                    |                    |        |   |
| 019         | ALBUQUERQUE            | NM | 40,000             | \$                 | 1.7949 | * |
| 020         | MCALESTER              | OK | 80,000             | \$                 | 1.7849 | * |
| 024         | FOREST GROVE           | OR | 40,000             | \$                 | 1.8200 | * |
| 025         | PUYALLUP               | WA | 28,000             | \$                 | 1.7600 |   |
|             | SPOKANE                | WA | 12,000             | \$                 | 1.7600 |   |

TOTAL AWARDED: 200,000

\*NOTE--PRODUCT MUST BE PRODUCED FROM LIGHT FOWL (4.5 POUNDS OR LESS) MEAT.

ANNOUNCEMENT : PY264

COMM GROUP : CHICKEN, FROZEN

INVITATION : 009

COMMODITY TYPE : CHICKEN, DICED, FROZEN

PACK SIZE : 40 LB CTN

CONTRACTOR NAME: VALLEY FRESH, INC. PLANT ADDRESS : TALMO GA

| ITEM<br>NUM | DESTINATIO   | N<br>ST   | QUANTITY<br>(LBS ) | <br>RICE PER<br>(LB ) |   |
|-------------|--------------|-----------|--------------------|-----------------------|---|
|             |              |           |                    | <br>                  |   |
| 001         | YANTIC       | CT        | 40,000             | \$<br>1.7950          | * |
| 003         | WILMINGTON   | MA        | 40,000             | \$<br>1.7950          | * |
| 005         | ALTOONA      | PA        | 28,000             | \$<br>1.8081          | * |
|             | WILKES-BARRE | PA        | 12,000             | \$<br>1.8081          | * |
| 007         | MOBILE       | AL        | 13,200             | \$<br>1.8265          | * |
|             | MIAMI        | ${	t FL}$ | 16,800             | \$<br>1.8265          | * |
|             | WINTER HAVEN | ${	t FL}$ | 10,000             | \$<br>1.8265          | * |
| 800         | MIAMI        | ${	t FL}$ | 40,000             | \$<br>1.8044          | * |
| 009         | WINTER HAVEN | ${	t FL}$ | 40,000             | \$<br>1.7925          | * |
| 014         | LOGANSPORT   | IN        | 120,000            | \$<br>1.7906          | * |
| 022         | PHOENIX      | AΖ        | 80,000             | \$<br>1.8346          | * |
|             |              |           |                    |                       |   |

TOTAL AWARDED: 440,000

## \*NOTE--PRODUCT MUST BE PRODUCED FROM LIGHT FOWL (4.5 POUNDS OR LESS) MEAT.

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